

A Monthly Review

# APPROACH

Man in Life and Space

Editor: Edgar Sievers

## Contents:

Brotherhood .. .. .	11
George Adamski's Letter.. ..	12
Lobsang Rampa - Tibetan Noble- man and Master.. .. .	13
Space Ship Field News - and a Sighting in Ghana.. .. .	13
A Point, a Theme and my Angle.	16
Africa Region Liaison Group ..	16

+

APPROACH is a non-profit, Peace and Brotherhood Programme publication published by Sagittarius Publishers PO Box 1953, Pretoria, South Africa

Per single copy 1s.3d. Annual subscription 12s. (If delivery by air is desired, add twelve times second class air mail rate for one ounce.)

## BROTHERHOOD

THE WORD is often used now-a-days. But it is regrettable to see in how many mouths it remains an empty sound. On so many private and public occasions it is being conjured up in exhortatory terms. Of fraternal spirit, when it comes to the practical test there is little. The meaning has become shallow, the danger of its being turned into a cliché is ever-present. The fact that people dislike each others' faces and skins, smells and manners, morals or politics is painfully with us every moment. We realise that we should overcome all this but the next minute sees us involved in our usual pattern of thought, habits, actions. We criticize and judge instead of analysing and cooperating. Why is it so difficult to bring people together, notwithstanding their differences in ideas, desires, aims and attitudes? Is there no way how to bridge divergent tendencies, no approach that holds a promise of practical results? There is no doubt that we are in dire need of them; there can be no peace on this planet before a true and practicable brotherhood has been established amongst all men!

We think that there is a more promising approach indeed. It is the very old and sensible one to remember those essentials common to all men. There are more than one. We need not go into them all just now. Suffice it to integrate them into what might be called the Inner Man. It stands to reason that beyond the visible differences in individuals there must be some principle of Man in which all are equal. We cannot be what we outwardly are, before we all carry within us what moulds us into Man first. This is a fact. And this fact precedes those which give us character, personality or calling, colour, small feet or curled hair. It is a fact of superior order. It is a cosmic factor with which we should operate when we think, mean, act Brotherhood. It is the basis from which to operate - successfully! It is from this basis only that I can love my neighbour as myself even be he cheating me out of 4oz of sugar! It is from this basis that I can forgive my foes, scheming against me! From this basis only can I penetrate in thought and deed, my fellow-man's outward appearances: his rags, his purple, his sins or his skin! They can mean nothing if I attach the greater meaning to his Inner Man. Here we ARE brothers ALREADY! Forget the outward appearances. For they come and go. Behind them lives - a lasting man. THAT IS THE ONE WE MEAN. All else will follow. Then.

GA writes:

" THINGS ARE HUMMING AND MOVING "

IN HIS latest news letter, of May, George Adamski tells of the reaction to the Straith Letter. As you will remember, this letter was written by Mr R E Straith, of the Cultural Exchange Committee in the State Department, Washington, and sent to him on Dec. 6, 1957. It officially confirmed GA's claims as borne out by material in the hands of the Dept. This is what he writes:-

"MR STRAITH'S letter has really started things humming. People in America had been asked to write to their state representatives in Washington for further information. Many of you throughout the world, too, have requested information on the subject from Wash. I understand that W. has been rather flooded with such queries (which they are apparently not quite ready yet to answer). As a result they claim that Mr Str does not exist. But this claim is not a fact! He is very much in existence and very actively so and definitely is a member of the State Dept. However, the work he is doing is of such a nature that his name does not appear on public lists of the Dept's personnel. This Dept. is also disclaiming the existence of such a governmental division as the Cultural Exchange Committee - which is perfectly absurd in the face of the fact that some million American TV viewers have heard this G. acknowledged, thanked for various passport services rendered, and loudly praised for its considerable work in promoting understanding between countries. Bob

Hope, the comedian, upon his recent return from Russia, made just such remarks at at least 3 occasions on national broadcasts. I understand that one of our betterknown news broadcasters also referred to this service by name (also on a national TV network). I am told that many articles have appeared in the press, in which this Com. is mentioned by name. I have a clipping of one such article written by a reputable newsman. It is now referred to as Cult. Exchange Program. - In order to dispel any doubts about the authenticity of the letter, I wish to remind of the US Seal which appears in proper official position just above the salutation of the letter. Such Seals are entrusted only to those whose official capacities require its use. Such instruments are not treated carelessly, left lying about and available for use by any unauthorized person. It's impression denotes the authenticity of the signed name and official capacity of the writer. So do not be discouraged. The truth must rise above the rabble - all in good time. Here in the US some groups, previously having

professed to work for learning all the Truth regarding inter-planetary visitors, are now on the opposition's side which seems to be battling for it's life in a desperate manner by attempting to discredit Mr Str's letter. I am happy to say that newspapers in India, New Zealand and Mexico have printed the letter while in Brazil it has been shown over TV a number of times, I have been told. A New York group has sent a letter to every member in the UNO asking that some nation have enough courage to give the world the truth about our space visitors as held in such country's files, no matter whether it be USA or USSR. Just let some nation do it, and soon. The authorities in Brazil have already taken steps toward this end. So it is for us all to stand firm and continue to insist that the facts be made public. If we stand together in this, never wavering, we shall accomplish our purpose. Perhaps this is the first test of our ability as a cooperative group to be as One in carrying out the Friendship Plan."

+

So far GA. As far as we in SA are concerned, national newspapers, SAPA, Air Force, SABC & others have been informed of the Str. Letter. Only DIE TRANSVAALER has mentioned it. Our own Government have also been informed. No acknowledgment however has been received up to the day of writing, the 22nd May.

Approach - May, 1958

## THE LAMA'S STORY (I)

### TIBETAN NOBLEMAN CONDEMNED BY IGNORANT WORLD

ANYBODY TODAY claiming to have personal knowledge of space ships and their pilots will be ridiculed by the majority of people, command attention only with a few. Dr T. Lobsang Rampa, author of "The Third Eye", is such a person. The world laughed at him as it did at others. Was this justified? This question will be discussed in 2 articles, and concluded with an account by Dr Rampa of a trip in a space ship, exclusively for APPROACH.

WHO IS this world that can laugh so easily, anyway? It is not made up by those who possess an unblunted sense of truth, as for them the process of acquiring knowledge is one of learning, not of mere informing. In this they are rather serious, no matter whether it takes them 2 minutes or 2 years. They don't laugh easily at anything. The majority quitted learning, consciously, when they left school. They take things easy, laugh easily. Their main source of in-

formation is the daily press. Their moods, opinions, judgments are set by the papers and magazines they read, this to an extent of which they are not aware themselves. If the press plays up a thing, they stand and gaze. If it derides, they laugh. If it minimizes or ignores, no cock cries after it, even be it matters of life and death! We are not going into the merits or demerits of our modern press any further. It is a fact that generally, its standard of accuracy

is very low. Nothing was plainer, for instance, than to note from APPROACH that the Straith letter came from the State Dept. Yet a leading SA morning paper turned this into the Air Force. Nothing too, was clearer than statements made by Rampa that he did not take money for spiritual or other assistance given to people. Yet, continental papers went on saying that he did, of course without giving proof. Why this? Because it fitted better into the story of 'demasking' the "man Hoskins alias Kuon'Suo alias Rampa". Not fair? Oh no! Downright base! But seeing that the baseness of this age is of gravest concern generally, why should an institution like the press be closer to perfection?

A man stating he has to write under pseudonym tells of his noble birth, his education, training as an occult and medical man,

### SPACE SHIP FIELD NEWS

SATURDAY, JUNE 7, is another International Saucer Sighting Day - which does not mean that more 'saucers' are expected to show up than on any other day. People are merely being alerted toward a concerted effort to watch the skies. So whenever you step outside, JUST LOOK UP!

+

HERE IS QUITE an interesting sighting report coming from our friend James H. Neal, a government official, of Accra, Ghana: Approach - May, 1958

"On 8th April my duties required me to proceed to Keta, small town in the south-east, bordering on French territory and lying by the sea. My accommodation had been booked at a government rest house about 200 yds. from the edge of the sea. Tired, I went to bed at 8 pm. only to be awakened at 3.30, with a feeling that something unusual took place. Dogs were barking, ducks quacking. I noticed a very bright light outside, rather low, then moving upward into the sky from the direction of the sea.

I gazed at it with some fascination as it slowly rose and appeared to sway with a motion rather like a boat when at anchor is moved by the currents of the sea. I continued to watch the object for about an hour as it gently swayed with very little movement in its actual position. During this time the lights from its outside edges seemed to alternate in brightness from one side to the other. At about 4.30 the object began to move higher into the sky at a slow pace. It remained almost immediately over

his life, task and destiny. He is a Tibetan. He writes of many things which have not been stated so clearly, so lucidly, so comprehensively by an authoritative person in the Western World before. Things not all of them absolutely unknown, though one must know where to look up for a check. Thus not only incidences in his personal life, but very much more in the way of knowledge and Eastern wisdom. Not only Tibetan things. But also general knowledge, to the benefit of all mankind if only it would grab it! Advanced knowledge perhaps, of which many an 'expert' even might not have heard before. Now, if even conceited experts are made to see things in a light of which they thought they already knew all about (and perhaps knew better) does this necessarily brand the author a fake or a hoax? Definitely not; because the author could yet be right and the raving lot of 'experts' very wrong! It's happened hundreds of times before in history! So quite rightly, most literary critics the world over 'listened in' to the tone of "The Third Eye". What they found was sincerity. This they stated and admitted, from the London "Times Literary Supplement" down to obscure magazines. Even skeptics of the many wondrous things Rampa is telling were impressed! So his book became a best-seller in no time; was translated into more than a dozen languages. Despite those who thought they were able to discover 'inaccuracies' or who

frankly disbelieved that of which they had never heard before, the author was accepted by a majority of soundly judging critics to be a man of exceptional gifts, of high ethical standing! Until someone found out that the man writing under pseudonym Rampa legally bore the name Kuon'Suo, who before was a Hoskins, an English plumber's son!!! Pandemonium reigned! "Bogus Lama", "False Eye", "Ingenious Swindler", ran the headlines! Skeptics cried: We told you so! Respectable critics turned away dumbfounded! The man Hoskins had never been in Tibet, true enough. So with the author the book was condemned too! Outright. No one asked himself how an uneducated plumber's son could have written this book they had praised a moment before! When Dr. Rampa tried to say Why, he was laughed at! He was even told to say what-pressmen were ready to print of him and nothing else!! Those who had believed in him were left confused; those who felt cheated, shut up, hurt! SO FAR AS WE KNOW: NOT A SINGLE NEWSPAPER IN THE WHOLE WORLD HAD SPACE ENOUGH TO QUOTE DR RAMPA'S STATEMENTS FULLY WHILE THEY DID HAVE IT WHEN IT HAD COME TO PRINTING IGNORANTS' RUBBISH WHICH APPEARED TO 'EXPOSE' HIM! This is what the same man had to say, who, before, had been called sincere, this by the world's leading literary critics:-

"The Third Eye is absolutely true and all that I write in that book is fact. I, a Tibetan lama

the top of my quarters until 5, when I got back into bed, and slept for another  $\frac{1}{2}$  hour. By then it had disappeared.

Making inquiries during the day I found that 2 senior European government officials had also observed the object earlier in the evening between 10 and 11 p.m. and had commented upon its excessive brightness. On the following night there was a repetition with the difference that

the object appeared to be much higher. It came up from the sea moving in an easterly direction. After hovering for an hour it moved high up into the sky, at about 4.30 a.m. I then went to bed. Although I have now resided on the West Coast of Africa for more than 5 years, this is the first time that I have had any experience of UFO activity."

+It is remarkable that James should have compared the gentle

movements with those made by a boat. The 'anchored' craft is moved by the breeze in the atmosphere. See also "Flying Saucers Have Landed", p.206, bottom.

+

Good sighting in Distr. Township, Krugersdorp, Transvaal, on April 28, by quite a few people for almost an hour, of silvery object which hovered "then made sweeping turns in direction of Johannesburg". (Rand Daily Mail)

Approach - May, 1958

now occupy what was originally the body of a Western man, occupy it to the permanent and total exclusion of the former occupant. This can be done in accordance with natural laws but not, however, against the will or without the consent of the individual concerned. In view of my urgent need the man gave his consent. He was helpful and indeed glad to escape from life on this earth. - The actual change-over occurred on the 13th June, 1949, but the way had to be prepared some time before that. I had to come to Engl in connection with the fulfilment of a special task. As it was not possible for me to come in the body I then had, the way outlined above had to be resorted to. In the latter part of '47 I was able to send impressions to a suitable person by telepathy. In Feb. '48 he changed his name by legal deed poll to Kuon'Suo, as suggested by me. To make the change-over easier he altered his addresses a number of times and lost contact with friends & relations. On June 13, '49 he had a slight accident which resulted in concussion. As it had the effect at the same time, of freeing him from his body, I was enabled to take over. - My first task was to adept myself and to lay a suitable foundation for our subsistence. Although I had been registered with various public & private employment agencies, none could help me. We had to live on capital which had been saved and Approach - May, 1958

upon anything which I was able to earn from doing free-lance writing or advertising. Eventually a friend offered to put me in touch with a gentleman who might be able to use my service. This was a literary agent, Mr. Brooks. He asked me to write a book. I insisted that I did not want to write a book as I feared such a job would interfere too much with the task I had taken upon myself. So we parted. Mr. Brooks did not give in and wrote to me, repeating his suggestion. As I had not had any further success in the meantime, I finally agreed to consider his proposal and this is how "The Third Eye" came to be written. I know that I have a special task to do. At a certain stage during my life in Tibet I had come to learn of a device which enables people to see the human aura. I personally can see the aura and have demonstrated this ability to many people and many a time. The aura is a corona discharge from the body of the life force. It would resemble the corona discharge from high tension cables which can be seen by almost everyone on a misty night. - The human aura is a telltale barometer or instrument of various conditions existing in a person. This pertains also to an individual's state of health. Now, if medical men could be aided by a technical device to see the aura, earlier diagnoses of the afflicted human body could be made and a suitable healing

process started in good time. If money would be spent on research along this line, science would have one of the most potent tools for the cure of disease. Although I had to have money in order to carry out my own research I have never taken money for curing people's illnesses or for taking their troubles off their shoulders - as has been misrepresented in a certain paper. I repeat here again that everything said in my book is true. Everything said in my 2nd book "Medical Lama" is true, too. Finally, one should not place too much credence in 'experts' or 'Tibetan scholars' when it is seen how 1 'expert' contradicts the other, & how they cannot agree on what is correct or incorrect. After all: how many of those 'Tibetan scholars' have entered a lamasery at the age of seven and worked all their way through life as a Tibetan, at last to take over the body of a Westerner? I have!"

A statement as sincere and serious as is the whole man!! One may perhaps excuse this world's incredulity in the face of such "miraculous" things, plus the fact that Tibet knew of space ships all along and he himself has flown in them! But excused or not, WHY SHOULD HE BE A FAKE AND IGNORANCE AND DELUSION NOT BE WITH THE MAJORITY OF MEN AS IT HAS EVER BEEN? We'll tell you next time WHY WE PREFER TO SIDE WITH LOBSANG RAMPA, AGAINST THE FORLORN KNOW-ALLS OF THIS AGE.

A POINT, A THEME AND MY ANGLE

Dr. RAMPA's SECOND book "Medical Lama" has been accepted for publication by Doubleday in the USA. No date has been given yet. Friends interested can advise our Book Order Service already.

+

Last time I told you of the world's leading psychologist C. G. Jung's book on the UFO's, in German: A Modern Myth. Well, it's here and I've read it. I erred; it's no direct 'threat' to saucerdom. Too boring for that! As UFO's just ARE no myth, any argument with our good professor will have to be fought on purely psychological ground which again is too abstract a matter to hold most people's interest. Some more of this next time.

+

Still books: 'Saucer' lecturer & writer Laura Marxer, Interplanetary Foundation, Michigan, is busy on a multivolumed "The Visitors' Plan", said to be based - on meetings with Orthon & others of GA's contacts. Now GA tells me: "I can definitely say she has never had personal meetings with any of those with whom I meet". It's almost incredible: should Laura have perhaps slipped down

Published for Edgar Sievers by Sagittarius Publishers (PO Box 1953), and duplicated by Hennes Secretarial Services Pty Ltd, all of 516, Merino Building, Pretoria, South Africa.

"AFRICA REGION LIAISON GROUP"

ATTENTION FRIENDS IN JOHANNESBURG AND THE RAND AREA! We should very much like to meet at an informal get-together, on Friday, 20th June, at 7.30 pm. at the Grand National Hotel, De Villiers Street, with news, discussions, questions, answers. I'll bring along the photostat copy of the Straith letter! A notice in the hotel

into the psychicistic messages receivers' camp? Well, we'll see!

+

Our stand opposite such spiritistic & psychicist claims will be defined in an article which is one on our "Planned Work" list. More there include our approach to various saucer theories & publications, to dogmatic theology, canonical as well as books outside the Bible, theme Great Pyramid, outlook into Astrology etc etc. Also there are articles planned of special UFO interest: 'Unreasonable' Behavior of Space Ships; Why Space People don't give Names, and many more - all however subject to space and time available.

+

So, the US satellites have run into cosmic radiation harder than expected 1000mi up, killing life within 5 hours? Hm. Maybe we'll soon see some argue: "Then saucer pilots just don't exist either!" Yeah - only we have heard that one before, boys!

hall will guide you. Bring your friends! MAKE A NOTE NOW and do keep this date open!

+

A first similar meeting took place in Pretoria on May 21, at the Hotel Boulevard, greatly enjoyed by all who attended, numbering 35. Next Pretoria meeting on July 23, same time, same place. Make a note now, please! No further advice!

+

Saucers and space ships figured prominently in a talk given by friend J. F. Uys, University Stellenbosch, at a meeting of the Cape Peninsula branch of the SA. Interplanetary Society. About 150 people attended. The ideal space ship, he said, was not the rocket but what came to be known as 'flying saucer'; it made use of cosmic energy.

+

Friends who live at centres where newspapers are published (country press as well as especially national papers outside SA) are invited to approach editors to show them the Straith letter. Experience has proved the country press to be more open to our subject. Country editors all too often personally know sightings witnesses. Where possible, contact should also be sought with members of Parliament, Senates, Assemblies, Councils. It is very well possible that coming months will provide us with ever better material!

Approach - May, 1958